

AGENDA

REGULAR MEETING BOARD OF DIRECTORS SHAFTER-WASCO IRRIGATION DISTRICT

March 12th, 2025

1) *Call to order at 9:00 a.m.*

2) *Roll Call at 9:00 a.m.*

3) **Public Comment Period: (Government Code Section 54954.3 Brown Act)**

This portion of the meeting is reserved for persons desiring to address the board on any matter not on the agenda and over which the board has jurisdiction. Speakers are limited to 5 minutes. Please state your name and address for the record before making your presentation.

4) **Consent Agenda:**

All items listed with an asterisk () below are considered to be routine and non-controversial by district staff. Consent items will be considered first and may be approved by one motion if no member of the board or audience wishes to comment or ask questions. If discussion is desired, the item will be removed from the consent agenda and will be considered in listed sequence.*

- a) Approval of Agenda March 12th, 2025
- b) Approval of Minutes of Board Meeting held February 12th, 2025

5) **Public hearings/Action items:**

- a) **Review and Possible Action** on Appointing Director and Alternate to the Kern Non-Districted Lands Authority
- b) **Review and Possible Action** on Opening Bids on Trucks
- c) **Review and Possible Action** on Water Exchange Agreement with Hills Valley Irrigation District
- d) **Review and Possible Action** on Sending Notice of Intent to Adopt Groundwater Sustainability Plans for the Kern County Subbasin
- e) **Review and Possible Action** on Engaging BHK for Audit Services

6) **Treasurer's Reports/Claims** (Pitts)

- a) Treasurer's Report (**Review and Possible Action**)
- b) District's Cash Funds Bar Graph
- c) Cash Budget Report
- d) Claims (**Review and Possible Action**)
- e) MA-2 Bills (**Review and Possible Action**)

7) **Operations Report**

- a) District Construction Projects/Maintenance Operations (Rosales)
 - i) Dresser Recharge Contractor Update
- b) Water Operations (Madrid)

8) **Manager's Report** (Lawrence)

- a) Water Supply
- b) Friant Water Authority
 - i) Water Supply Summary (*Reading Material Only*)

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- ii) External Affairs Summary *(Reading Material Only)*
- c) Sustainable Groundwater Management Act (SGMA)
- d) Other

9) Director's Reports (on their own initiative)

10) Closed-Session

- a) Potential Litigation (1 Matter) – Government Code Section 54956.9(d)

11) Adjournment

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the District provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the district. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, facsimile, or written correspondence to District office, at least 48 hours before a public District meeting.